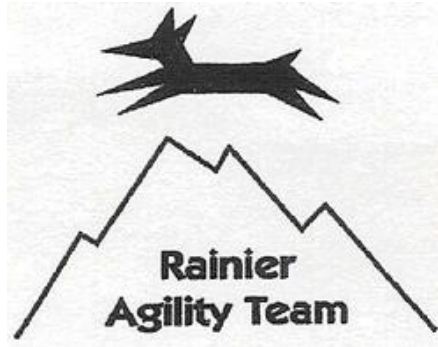


**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**Rainier Agility Team**

**Being Held At:**  
**Grays Harbor Co. Fairgrounds**  
**Elma, WA**

**April 9 - 10, 2011**

Closing Date: Saturday, March 26, 2011  
Secondary Closing Date: Thursday, March 31, 2011  
(For move up in level only)

**Judges**

Thomas Schulz - Edwardsville, IL  
Susan Mottice - Park City, UT

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLECHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

**Veterans Classes**

**VETERANS CLASSES OFFERED BOTH DAYS!**

*See separate entry form in this document.*

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Sandra Katzen Email: <a href="mailto:vortexagility@gmail.com">vortexagility@gmail.com</a> Phone: (206) 725-2718
<b>Secretary</b>	Carol Nottenburg Email: <a href="mailto:agility-dawgs@comcast.net">agility-dawgs@comcast.net</a> Phone: (206) 914-2252
<b>Assistant Secretary</b>	Patti Cavin
<b>Trophy &amp; Awards</b>	Shirley Kostric
<b>Chief Course Builder</b>	Gordon Frazier
<b>Chief Course Builder</b>	Susan Perry
<b>Chief Ring Steward</b>	Micki Lagrou
<b>Chief Ring Steward</b>	Shari Arita
<b>Chief Scorekeeper</b>	Will Chapman
<b>Equipment Manager</b>	Michael Tu
<b>Facilities Coordinator</b>	Micki Lagrou
<b>Hospitality Coordinator</b>	Evelyn Robertson
<b>Hospitality Coordinator</b>	Julie Pitt

## Site Information

### Grays Harbor Co. Fairgrounds

32 Elma-McCleary Rd.  
Elma, WA 98541  
United States

[View on Google Maps](#)

<http://www.ghcfairgrounds.com>

**Surface Type:** Indoor Packed Dirt Arena

**Ring Configuration:** 2 rings of 95' x 100'

**Grounds Map:** [View Grounds Map](#)

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted. See additional note for club policy regarding dogs that measure up.

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **RAT Refund Policy**

A 100% refund will be given for any request received prior to the closing date for trial entries. After the closing date, refunds - less any expenses incurred by Rainier Agility Team - will be given for bitches in heat, injured or ill dogs (with verification from vet on request), injured or ill handlers, or family emergency.

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

## **Prizes & Awards**

### **Titling Class & Tournament Awards - Spring**

## TITLING CLASSES

Maroon qualifying ribbons will be awarded in all titling classes. First through fourth place strip ribbons will be awarded in all regular classes for all jump heights and in open and mini divisions for pairs.

## TOURNAMENTS

### Grand Prix & Performance Grand Prix

First through fourth place ribbons will be awarded in each jump height for each tournament. A bye voucher will be awarded to the first place qualifier in each jump height. Special overlay, qualifying ribbons will be awarded to each competitor with a qualifying score.

### Steeplechase & Speed Jumping

Special qualifying ribbons will be awarded in Round 1. In Round 2 prize money shall be paid in accordance with the rules found at [www.usdaa.com](http://www.usdaa.com). See the payout chart at <https://www.usdaa.com/binary/files/11stprules.pdf>. First-place through fourth-place ribbons will be awarded in each jump height in Round 2.

A ribbon exchange is available – if you do not take a ribbon, please drop a coupon (available at the ribbon table) into the jar. Each coupon is worth 75 cents; the total amount of coupons will be donated to a dog-related charity.

## Tentative Schedule

### Class Running Order - Spring

	Saturday	Sunday
<b>Ring 1</b> Tom Schultz	Masters / PIII / Vet Gamblers Masters / PIII / Vet Standard Masters / PIII / Vet Relay Masters / PIII / Vet Jumpers	PIII / Vet / Masters Standard Perf Grand Prix / Grand Prix PIII / Vet / Masters Snooker PIII / Vet / Masters Jumpers
<b>Ring 2</b> Susan Mottice	Starters / PI Standard Advanced / PII Standard Starters / PI Gamblers Advanced / PII Gamblers Starters / PI Relay Advanced / PII Relay Steeplechase / PSJ Rnd 1	PII / Advanced Snooker PI / Starters Snooker PII / Advanced Standard PI / Starters Standard PSJ / Steeplechase Rnd 2 PII / Advanced Jumpers PI / Starters Jumpers

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

### Check-in times

#### FRIDAY

Check-In: 5 to 6 pm for dogs NOT requiring measurement

#### SATURDAY

Check-In: 6:30 to 7:30am

#### SUNDAY

Check-In: 7 to 7:30am

If your dog has a permanent registration card (yellow plastic card), sending a copy of your card with your entry form will expedite your check-in.

## Hotel Information

**Microtel Inn**  
[www.microtelinn.com](http://www.microtelinn.com)  
 800 E Main Street Elma, WA  
 (800) 771-7171 (360) 482-6868  
[View on Google Maps](#)

**Parkhurst Motel**  
 208 E Main Street Elma, WA  
 (360) 482-2541  
[View on Google Maps](#)

**Grays Harbor Hostel/Guest House**  
[www.ghhostel.com](http://www.ghhostel.com)  
 6 Ginny Lane Elma, WA  
 (360) 482-3119  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## **Other Information**

### **Volunteers**

Please help make this trial run more efficiently by volunteering to work at least one class. A white board will be set up at ringside to coordinate work assignments.

Voucher coupons will be given to volunteers and may be used at the food vendor or for the worker raffle.

### **Emergency Vet**

VETERINARIAN (on call 24 hours): Olympic Pet Emergency, 360-455-5155.

FROM THE SHOW SITE:

East to I-5, North on I-5 to Exit 107. West on Pacific Ave SE to 3011 Pacific Ave. SE, Olympia

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Rainier Agility Team - Elma, WA

April 9 - 10, 2011 - Closing Date: Saturday, March 26, 2011  
 Return to: Carol Nottenburg, 264 Seneca Pl., NW Renton, WA 98057 - Make check payable to: Rainier Agility Team

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA# \_\_\_\_\_ Height at Withers: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Breed: \_\_\_\_\_  
 Handler: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Day Phone # \_\_\_\_\_ Night Phone: \_\_\_\_\_

## Class Entry Information

Select Jump Height:	Championship: 12" 16" 22" 26"	Performance: 8" 12" 16" 22"
<i>If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.</i>		
<b>Saturday. Apr 9, 2011</b>		
	<b>Championship</b>	<b>Performance</b>
\$12.00 Standard	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$12.00 Gamblers	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$12.00 Jumpers	<input type="checkbox"/> Masters	<input type="checkbox"/> PIII
\$12.00 Pairs Relay	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
<b>if registration # is blank or incorrect for partner, entry will be for draw team</b>		
	Partner: _____ Dog: _____ USDAA# _____ Height: _____	
\$20.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
<b>Sunday. Apr 10, 2011</b>		
	<b>Championship</b>	<b>Performance</b>
\$12.00 Standard	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$12.00 Jumpers	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$12.00 Snooker	<input type="checkbox"/> Masters <input type="checkbox"/> Advanced <input type="checkbox"/> Starters	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$20.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix
\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>	
<b>SUB-TOTAL</b>		
Discount (see footnote below for terms, if any discount is offered)		
<b>TOTAL FEES</b>		

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Pairs Partner Information

I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_  
 3 \_\_\_\_\_ 4 \_\_\_\_\_

## Discounts / Camping Fee

Early bird discount of \$2 / run for all runs (titling classes and tournaments). **Entry form must be postmarked on or before 7 March 2011.**

Number of classes \_\_\_\_\_ x \$2 = \_\_\_\_\_

MIGS (RAT members in good standing) get a 10% discount on all runs - applied after early bird discount

(no early bird) No. of titling runs \_\_\_\_\_ x \$1.20 plus no. tournament runs \_\_\_\_\_ x \$2 = \_\_\_\_\_

OR

(early bird) No. of titling runs \_\_\_\_\_ x \$1 plus no. tournament runs \_\_\_\_\_ x \$1.80 = \_\_\_\_\_

Minor handlers get a 50% discount on titling classes only (not Grand Prix or Steeplechase) - applied after early bird and MIGS discount. List date of birth here: \_\_\_\_\_

Camping: Fee is \$20 / night; please make check payable to Grays Harbor Fairgrounds.

Number of nights \_\_\_\_\_ x \$20 = \_\_\_\_\_

USDAA® OFFICIAL **VETERANS** ENTRY FORM  
Rainier Agility Team

April 9/10, 2011 - Closing Date: Saturday March 26, 2011  
Return to: Carol Nottenburg, 264 Seneca PI NW, Renton WA 98057  
Make Checks Payable to Rainier Agility Team

**Dog and Handler Information**

Dog's Call Name \_\_\_\_\_ USDAA # \_\_\_\_\_  
 Height @ Withers \_\_\_\_\_ Birth date \_\_\_\_\_ Breed: \_\_\_\_\_  
 Handler: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Day Phone # \_\_\_\_\_ Night Phone # \_\_\_\_\_

**Class Entry Information**

Select Veterans Jump Height	4"	8"	12"	16"
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Entry fee is \$12 per class.

FEES	SATURDAY
	<input type="checkbox"/> Gamblers
	<input type="checkbox"/> Standard
	<input type="checkbox"/> Relay
	<input type="checkbox"/> Jumpers
	SUNDAY
	<input type="checkbox"/> Standard
	<input type="checkbox"/> Snooker
	<input type="checkbox"/> Jumpers
	<b>SUB-TOTAL ENTRY FEE</b>
	<b>Discount</b>
	<b>TOTAL FEE</b>

**Pairs**  
**Partner:** \_\_\_\_\_ **Dog:** \_\_\_\_\_ **U#** \_\_\_\_\_ **Jump Ht:** \_\_\_\_\_

Early bird discount of \$2 / run for all runs (titing classes and tournaments). Entry form must be postmarked on or before **7 March 2011**. Number of classes \_\_\_\_\_ x \$2 = \_\_\_\_\_

MIGS (RAT members in good standing) get a 10% discount on all runs - applied after early bird discount  
 (no early bird) No. of runs \_\_\_\_\_ x \$1.20 = \_\_\_\_\_ OR (early bird) No. of runs \_\_\_\_\_ x \$1.00 = \_\_\_\_\_

Minor handlers get a 50% discount - applied after early bird and MIGS discount. List date of birth here: \_\_\_\_\_

Camping: Fee is \$20 / night, please make check payable to Grays Harbor Fairgrounds. No. of nights \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent or Legal Guardian, if a Minor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

- DOG REGISTRATION - \$20.00**
- JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

### OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_  
(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_  
(Specify breed or state "All American to denote mix-breed) (Estimate if unknown) (To nearest 1/4")